

# GOVERNOR'S COMMISSION ON STRENGTHENING UTAH'S DEMOCRACY

W30, Utah State Capitol Complex  
Salt Lake City, Utah

## AGENDA

THURSDAY, NOVEMBER 5, 2009

*2:00–6:00 PM*

1. **Welcome** (*2:00 – 2:05pm*)
  
2. **Commission Business** (*2:05–2:15 pm*)
  - a. Approval of Minutes – October 1<sup>st</sup> Meeting
  - b. Other
  
3. **Draft Recommendation –Enforcement Commission** (*2:15-3:00 pm*)
  - a. Presentation by Sponsors – Commissioners Dryer and Hough
  - b. Commission Deliberation and Voting
  
4. **Draft Recommendation – Lobbyist Association** (*3:00-3:45 pm*)
  - a. Presentation by Sponsor – Commissioner Frank Pignanelli
  - b. Commission Deliberation and Voting
  
- Break (3:45-4:00 pm)*
  
5. **Other Recommendations and Business** (*4:00 – 5:30 pm*)
  - a. Presentation(s)
  - b. Commission Deliberation and Voting
  
6. **Public Comment** (*5:30-6:00 pm*)
  
7. **Conclusion**
  - a. Next meeting
  - b. Discussion Regarding Presentation of Final Recommendations