

# GOVERNOR'S COMMISSION ON STRENGTHENING UTAH'S DEMOCRACY

Salt Lake City & County Building  
City Council Chambers

## AGENDA

THURSDAY, JUNE 18, 2009

*3:00 – 5:30 PM*

1. **Welcome** *(3:00 – 3:05pm)*
  
2. **Commission Business** *(3:05 – 3:15 pm)*
  - a. Approval of Minutes – May 21st Meeting
  
3. **Campaign Finance Sub-Topic Presentation** *(3:15 – 4:00 pm)*
  - a. Presentation by Stefan P. Brutsch of Parsons Behle & Latimer
  - b. Commission Discussion
  - c. Specific Proposals for Commission Attorneys on Campaign Finance
  
- Break (4:00 – 4:15 pm)*
  
4. **Deliberation on Focusing Future Actions** *(4:15 - 5:00 pm)*
  - a. Specific Proposals for Commission Attorneys on Elections and Lobbying
  - b. Commission Deliberation and Voting
  
5. **Public Comment** *(5:00 – 5:30 pm)*
  
6. **Conclusion**
  - a. Next Meeting – “Elections.” Friday, July 31<sup>st</sup> 2009, 3:00-6:00 pm, Southern Utah University, Cedar City.  
Note: coincides with *Utah Shakespearean Festival*